

**Presented by:** Columbia County Conservation District/Kocher Park Committee and Fishing Creek Watershed Association

In partnership with: Fishing Creek Sportsmen's Association, Columbia County Trout Unlimited, PA Fish & Boat Commission, and the Columbia County Board of Commissioners



# Fish-n-Fun

***at Kocher Park***

**Lightstreet, PA**

**Sat. June 3, 2017**

**9 am– 12 noon**



*An event for individuals  
with special needs*

# Fish-n-Fun

An event for individuals with special needs

## Schedule of events for June 3, 2017

9:00 am— Registration (pre registration required by May 27th)

- Fishing: Participants will be paired with an experienced angler for fishing instructions and the opportunity to fish a specially stocked section of Fishing Creek. A PA fishing license is not required and all fishing gear is provided. No experience necessary! The paths to the creek are made of crushed limestone, rock, and grass at a moderate incline.
- And more: there will be crafts and other activities that focus on nature, fishing, and FUN!

11:30 am— Lunch provided for registered guests and their families. Enjoy hot dogs, chips, cookies, and drinks under our pavilion!

All activities are free for registered participants.



For more information, please contact us at (570) 784-1310 ext 102.

For information on lodging or nearby attractions contact the Columbia-Montour Visitors Bureau at 800-847-4810 or visit [www.iTourColumbiaMontour.com](http://www.iTourColumbiaMontour.com)

## REGISTRATION deadline May 27th

Please complete and mail to: Columbia County Conservation District  
702 Sawmill Road, Suite 204  
Bloomsburg, PA 17815

Name of Registrant: \_\_\_\_\_

Age of Registrant: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Parent/guardian(s) \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Names & ages of siblings that will participate in the event: \_\_\_\_\_

Due to limited wheelchair access to the stream and other areas of the park, we would like to have a count of individuals using a wheelchair. If you are willing, please provide this information.

Number of individuals using a wheelchair: \_\_\_\_\_

### PARENT/GUARDIAN WAIVER:

I, \_\_\_\_\_, the parent/guardian of \_\_\_\_\_ (please list registrant and siblings), understand that by signing this waiver I assume all responsibility for the safety of the people listed above. I understand that the activities on June 3, 2017 assume a certain risk and I will not hold the agencies and volunteers liable for injuries. I also understand that I must supervise the people listed above for the June 3, 2017 activities. I understand that photos taken during the event may be used in future flyers.

Signature of parent/guardian: \_\_\_\_\_