

**2019 MIDDLE SCHOOL ENVIROTHON: May 14, 2019  
REGISTRATION FORM**

**Note: Please return by March 22, 2019**

**School Name:** \_\_\_\_\_

**TEAM A**

|                |              |                     |
|----------------|--------------|---------------------|
| <u>Student</u> | <u>Grade</u> | <u>T-Shirt Size</u> |
|----------------|--------------|---------------------|

|       |       |       |
|-------|-------|-------|
| <hr/> | <hr/> | <hr/> |
| <hr/> | <hr/> | <hr/> |
| <hr/> | <hr/> | <hr/> |
| <hr/> | <hr/> | <hr/> |

Team Advisor: \_\_\_\_\_

Advisor's Address: \_\_\_\_\_

Advisor's Info: Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**TEAM B**

|                |              |                     |
|----------------|--------------|---------------------|
| <u>Student</u> | <u>Grade</u> | <u>T-Shirt Size</u> |
|----------------|--------------|---------------------|

|       |       |       |
|-------|-------|-------|
| <hr/> | <hr/> | <hr/> |
| <hr/> | <hr/> | <hr/> |
| <hr/> | <hr/> | <hr/> |
| <hr/> | <hr/> | <hr/> |

Team Advisor: \_\_\_\_\_

Advisor's Address: \_\_\_\_\_

Advisor's Info: Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**TEAM C**

Student

Grade

T-Shirt Size

---

---

---

---

---

Team Advisor: \_\_\_\_\_

Advisor's Address: \_\_\_\_\_

Advisor's Info: Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**TEAM D**

Student

Grade

T-Shirt Size

---

---

---

---

---

Team Advisor: \_\_\_\_\_

Advisor's Address: \_\_\_\_\_

Advisor's Info: Phone \_\_\_\_\_ E-mail \_\_\_\_\_

***Please return by March 22 to:*** Columbia County Conservation District  
702 Sawmill Road, Suite 204  
Bloomsburg, PA 17815  
570-317-9456  
FAX 570-784-3247