**SCHOLARSHIP APPLICATION - 2024**

**THREE $500.00 SCHOLARSHIPS ARE AVAILABLE TO**

**COLUMBIA COUNTY HIGH SCHOOL SENIORS:**

\_\_\_\_\_\_\_ Edgar “Ted” Fenstermacher Scholarship for students planning to pursue

a degree in agriculture.

\_\_\_\_\_\_\_ Lavere McClure Scholarship for students planning to pursue a degree in

 education with the intent to teach environmental, natural, and/or agricultural science.

\_\_\_\_\_\_\_ Maryruth Wagner Scholarship for students planning to pursue a degree in environmental sciences.

**Please mark above which scholarship you would like to be considered for, complete this form**

**and return it to the Columbia County Conservation District by April 12, 2024.**

## Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Average**

**Enclose A Copy of Your High School Transcript and College Acceptance Letter.**

**Agricultural or Environmental Science Courses Completed**

**Extracurricular Activities**

**College you plan to attend/ Field of Study**

**Please explain why you have chosen your field of study, your interest in this field, and your goals/ objectives for the future on no more than one page (8.5” x 11”).**

**References: (Please list two names and contact information)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this form and all attachments to the CCCD office in person, by mail, or by email by April 12, 2024.**

**702 Sawmill Road**

**Suite 103**

**Bloomsburg, PA 17815**

**Or**

**beth.gensemer@columbiaccd.org**