

**2018 MIDDLE SCHOOL ENVIROTHON: May 8, 2018  
REGISTRATION FORM**

**Note: Please return by April 6, 2018**

**School Name:** \_\_\_\_\_

**TEAM A**

<u>Student</u>	<u>Grade</u>	<u>T-Shirt Size</u>
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Team Advisor: \_\_\_\_\_

Advisor's Address: \_\_\_\_\_

Advisor's Info: Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**TEAM B**

<u>Student</u>	<u>Grade</u>	<u>T-Shirt Size</u>
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Team Advisor: \_\_\_\_\_

Advisor's Address: \_\_\_\_\_

Advisor's Info: Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**TEAM C**

Student

Grade

T-Shirt Size

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Team Advisor: \_\_\_\_\_

Advisor's Address: \_\_\_\_\_

Advisor's Info: Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**TEAM D**

Student

Grade

T-Shirt Size

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Team Advisor: \_\_\_\_\_

Advisor's Address: \_\_\_\_\_

Advisor's Info: Phone \_\_\_\_\_ E-mail \_\_\_\_\_

***Please return by April 6th to:*** Columbia County Conservation District  
702 Sawmill Road, Suite 204  
Bloomsburg, PA 17815  
570-784-1310 x9456  
FAX 570-784-3247